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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Klemp, et al.

Serial No.: 09/615,978

Filed: 07/14/2000

For: Disposable Absorbent Article
Employing An Absorbent
Composite and Method of Making
The Same

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Docket No.: P01880US1

Group Art Unit: 3761

Examiner: Stephens, Jacqueline F.

Commissioner for Patents
PO BOX 1450
Alexandria, VA 22313-1450 1012

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MAR 26 2004
TECHNOLOGY CENTER R3700

**RE-SUBMISSION OF REVOCATION OF POWER OF ATTORNEY AND
APPOINTMENT OF NEW POWER OF ATTORNEY**

Dear Sir:

On October 23, 2003 Applicant filed a Revocation of Power of Attorney and Appointment of New Power of Attorney. However, Applicant did not include the Statement Under 37 CFR 3.73(b).

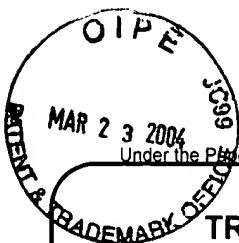
Attached for filing are the following:

1. Copy of the Revocation of Power of Attorney and Appointment of New Power of Attorney (previously filed);
2. Statement Under 37 CFR 3.73(b); and
3. Copy of recorded Assignments showing a chain of title from the inventor(s) to the current assignee (including the assignment of the application that is a parent application to the above identified continuation/divisional application), Associate Hygienic Products LLC.

It is therefore requested that this re-submission for Revocation of Power of Attorney and Appointment of New Power of Attorney be accepted and recorded with the U.S. Patent and Trademark Office in the above-captioned case.

Respectfully submitted,

Alberto Q. Amatong, Jr.
Registration No. 41,580
The Morris Law Firm, P.C.
10260 Westheimer, Suite 360
Houston, Texas 77042-3110



3-24-04

3761

PTO/SB/21 (05-03)

Approved for use through 04/30/2003. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number	09/615,978		
	Filing Date	07/14/2000	
	First Named Inventor	Klemp	
	Art Unit	3761	
	Examiner Name	Stephens, Jacqueline F.	
Total Number of Pages in This Submission	26	Attorney Docket Number	AHP-P01880US1

ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance communication to Group
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	1) Re-Submission of Power of Attorney;
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	2) Cert. of Mail under 37 CFR 1.10; &
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	3) Return receipt postcard.
<input type="checkbox"/> Response to Missing Parts/Incomplete Application	Remarks	
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	The Commissioner is hereby authorized to charge any additional fees or credit any overpayments to Deposit Account No. 50-0997 (AHP-P01880US1), maintained by PAULA D. MORRIS & ASSOCIATES, P.C.	

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	ALBERTO O. AMATONG, JR., Registration No. 41,580
Signature	<i>[Handwritten Signature]</i>
Date	03/23/04

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CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.	
Typed or printed name	Please see attached certificate of mailing under 37 CFR 1.10
Signature	

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

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**FEE TRANSMITTAL
for FY 2003**

Effective 01/01/2003, Patent fees are subject to annual revision.

☐ Applicant claims small entity status. See 37 CFR 1.27**TOTAL AMOUNT OF PAYMENT** (\$) **40.00****Complete if Known**

Application Number	09/615,978
Filing Date	July 14, 2000
First Named Inventor	Paul M. Ducker
Examiner Name	J. F. Stephens
Art Unit	3761
Attorney Docket No.	HO-P01880US1

METHOD OF PAYMENT (check all that apply)☒ Check ☐ Credit Card ☐ Money Order ☐ Other ☐ None☐ Deposit AccountDeposit Account Number **06-2375**Deposit Account Name **Fulbright & Jaworski L.L.P.**

The Director is hereby authorized to: (check all that apply)

☐ Charge fee(s) indicated below ☒ Credit any overpayments☒ Charge any additional fee(s) during the pendency of this application☐ Charge fee(s) indicated below, except for the filing fee to the above-identified deposit account.**FEE CALCULATION (continued)****3. ADDITIONAL FEES**

Large Entity		Small Entity		Fee Description	Fee Paid
Fee Code	Fee (\$)	Fee Code	Fee (\$)		
1051	130	2051	65	Surcharge - late filing fee or oath	
1052	50	2052	25	Surcharge - late provisional filing fee or cover sheet	
1053	130	1053	130	Non-English specification	
1812	2,520	1812	2,520	For filing a request for ex parte reexamination	
1804	920*	1804	920*	Requesting publication of SIR prior to Examiner action	
1805	1,840*	1805	1,840*	Requesting publication of SIR after Examiner action	
1251	110	2251	55	Extension for reply within first month	
1252	410	2252	205	Extension for reply within second month	
1253	930	2253	465	Extension for reply within third month	
1254	1,450	2254	725	Extension for reply within fourth month	
1255	1,970	2255	985	Extension for reply within fifth month	
1401	320	2401	160	Notice of Appeal	
1402	320	2402	160	Filing a brief in support of an appeal	
1403	280	2403	140	Request for oral hearing	
1451	1,510	1451	1,510	Petition to institute a public use proceeding	
1452	110	2452	55	Petition to revive - unavoidable	
1453	1,300	2453	650	Petition to revive - unintentional	
1501	1,300	2501	650	Utility issue fee (or reissue)	
1502	470	2502	235	Design issue fee	
1503	630	2503	315	Plant issue fee	
1460	130	1460	130	Petitions to the Commissioner	
1807	50	1807	50	Processing fee under 37 CFR 1.17(q)	
1806	180	1806	180	Submission of Information Disclosure Stmt	
8021	40	8021	40	Recording each patent assignment per property (times number of properties)	40.00
1809	750	2809	375	Filing a submission after final rejection (37 CFR 1.129(a))	
1810	750	2810	375	For each additional invention to be examined (37CFR 1.129(b))	
1801	750	2801	375	Request for Continued Examination (RCE)	
1802	900	1802	900	Request for expedited examination of a design application	

Other fee (specify)

*Reduced by Basic Filing Fee Paid

SUBTOTAL (3) (\$) **40.00****FEE CALCULATION****1. BASIC FILING FEE**

Large Entity		Small Entity		Fee Description	Fee Paid
Fee Code	Fee (\$)	Fee Code	Fee (\$)		
1001	750	2001	375	Utility filing fee	
1002	330	2002	165	Design filing fee	
1003	520	2003	260	Plant filing fee	
1004	750	2004	375	Reissue filing fee	
1005	160	2005	80	Provisional filing fee	
SUBTOTAL (1)					(0.00)

2. EXTRA CLAIM FEES FOR UTILITY AND REISSUE

Total Claims	Extra Claims	Fee from below	Fee Paid
Independent Claims	** =	x	=
Multiple Dependent	** =	x	=

Large Entity		Small Entity		Fee Description	Fee Paid
Fee Code	Fee (\$)	Fee Code	Fee (\$)		
1202	18	2202	9	Claims in excess of 20	
1201	84	2201	42	Independent claims in excess of 3	
1203	280	2203	140	Multiple dependent claim, if not paid	
1204	84	2204	42	** Reissue independent claims over original patent	
1205	18	2205	9	** Reissue claims in excess of 20 and over original patent	
SUBTOTAL (2)					(0.00)

**or number previously paid, if greater; For Reissues, see above

SUBMITTED BY

Complete (if applicable)

Name (Print/Type) **Michael S. McCoy**Registration No. (Attorney/Agent) **46,913**Telephone **(713) 651-8216**

Signature

Date **August 12, 2003****Fee Transmittal**I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. **ER 147062297 US**, in an envelope addressed to: U.S. Patent and Trademark Office, Office of Public Records, Crystal Gateway 4, Room 335, Washington, DC 20231, on the date shown below.

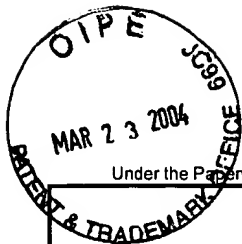
Dated: August 12, 2003

Signature:  (Michael S. McCoy)

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TECHNOLOGY CENTER R3700

**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: Walter V. Klemp, et al.Application No./Patent No.: 09/615,978 Filed/Issue Date: 07/14/2000Entitled: Disposable Absorbent Article Employing An Absorbent Composite and Method of Making the SameAssociated Hygienic Products LLC, a limited liability company

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or2. ☐ an assignee of less than the entire right, title and interest.The extent (by percentage) of its ownership interest is _____ %
in the patent application/patent identified above by virtue of either:A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:1. From: Walter V. Klemp and Paul M. Ducker To: Drypers CorporationThe document was recorded in the United States Patent and Trademark Office at
Reel 010552, Frame 0231, or for which a copy thereof is attached.2. From: Drypers Corporation To: Associated Hygienic Products LLCThe document was recorded in the United States Patent and Trademark Office at
Reel 012569, Frame 0450, or for which a copy thereof is attached.3. From: Scott W. Sneed To: Associated Hygienic Products LLCThe document was recorded in the United States Patent and Trademark Office at
Reel 014377, Frame 0666, or for which a copy thereof is attached.☐ Additional documents in the chain of title are listed on a supplemental sheet.☒ Copies of assignments or other documents in the chain of title are attached.

(NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

3-19-2004

Date

678-957-9989

Telephone number

Peter Chang

Typed or printed name

Signature

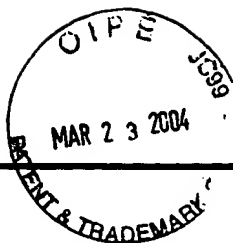
Chairman

Title

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Commissioner for Patents
P.O. BOX 1450
Alexandria, VA 22313-1450

on 3-23-2004
Date

EV 418174135 US

Express Mail Label No.


Signature

LINDA SENGVONG

Typed or Printed Name

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TRANSMITTAL (1 page); RE-SUBMISSION OF REVOCATION OF POA AND APPOINTMENT OF NEW POA (1 page); STATEMENT UNDER 37 CFR 3.73(b) (1 page); COPY OF POA PREVIOUSLY FILED (3 pages); 3 RECORDED ASSIGNMENTS SHOWING CHAIN OF TITLE (19 pages); and return receipt postcard.

Applicant: Klemp

Group Art Unit: 3761

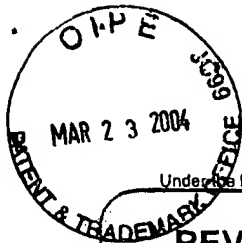
Serial No.: 09/615,978

Examiner: Stephens, Jacqueline F.

Filing Date: 07/14/2000

Atty. Docket No.: AHP-P01880US1

Title: Disposable Absorbent Article Employing An Absorbent Composite and Method of Making The Same



COPY

PTO/SB/82 (08-03)

Approved for use through 11/30/2005. OMB 0651-0035

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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REVOCATION OF POWER OF ATTORNEY and APPOINTMENT OF NEW POWER OF ATTORNEY

Application Number	09/615,978
Filing Date	07/14/2000
First Named Inventor	Klomp
Art Unit	3761
Examiner Name	Stephens, Jacqueline F.
Attorney Docket Number	P01880US1

I hereby revoke all previous powers of attorney given in the above-identified application:

☐ A Power of Attorney is submitted herewith.

OR

☒ I hereby appoint the practitioners at Customer Number:

23770

☒ Please change the correspondence address for the above-identified application to:

☒ The address associated with Customer Number:

23770

OR

<input type="checkbox"/> Firm or Individual Name	Alberto Q. Amatong, Jr.				
Address	The Morris Law Firm, P.C.				
Address	10260 Westheimer, Suite 360				
City	Houston	State	TX	Zip	77042
Country	USA				
Telephone	(713) 334-5151	Fax	(713) 334-5157		

I am the:

☐ Applicant/Inventor.

☐ Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

Name	PATRICK K.Y. TSANG				
Signature	<i>Patrick</i>				
Date	6007 2003	Telephone	444 1246 221228		

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

☐ *Total of _____ forms are submitted.

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

APRIL 21, 2000

FULBRIGHT & JAWORSKI L.L.P.
ALBERTO Q. AMATONG, JR.
1301 MCKINNEY
SUITE 5100
HOUSTON, TX 77010-3095

Received
PTAS
MAY 01 2000
Docket: PO1780450
Client: Drypers
Attorney: AB JC.



101271093A

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 01/19/2000

REEL/FRAME: 010552/0231
NUMBER OF PAGES: 5

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:
KLEMP, WALTER V.

DOC DATE: 01/05/2000

ASSIGNOR:
DUCKER, PAUL M.

DOC DATE: 12/07/1999

ASSIGNEE:
DRYPERS CORPORATION
5300 MEMORIAL
SUITE 900
HOUSTON, TEXAS 77007

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TECHNOLOGY CENTER R3700

SERIAL NUMBER: 60144345
PATENT NUMBER:

FILING DATE: 07/16/1999
ISSUE DATE:

010552/0231 PAGE 2

MAURICE CARTER, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

02-18-2000

RECOR

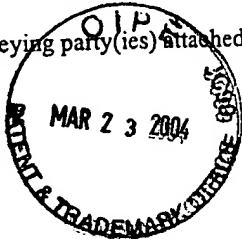


EET

101271093

To the Honorable Commissioner of Patents and Trademarks:
Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
Walter V. Klemp and Paul M. Ducker
Additional name(s) of conveying party(ies) attached?
☐ Yes ☒ No



2. Name and address of receiving party(ies):

Name: Drypers Corporation

Internal Address:

Street Address: 5300 Memorial
Suite 900

City: Houston

State: TX Zip: 77007

TECHNOLOGY CENTER R3700

MAR 26 2004

RECEIVED

3. Nature of Conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other

Execution Date: 12/7/99 & 1/5/00

Additional name(s) & address(es) attached?

☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the
execution date of the application is:

A. Patent Application No.(s): 60/144,345

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence
concerning document should be mailed:

Name: Alberto Q. Amatong, Jr.

Internal Address: Fulbright & Jaworski L.L.P.

Street Address: 1301 McKinney

Suite 5100

City: Houston

State: TX Zip: 77010-3095

6. Total number of applications and patents involved:
1

7. Total fee (37 CFR 3.41): \$ 40.00

☒ Enclosed

☐ Authorized to be charged to deposit account

8. Deposit account number:

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a
true copy of the original document.

Alberto Q. Amatong, Jr.

Name of Person Signing

00000173 60144345

Signature

Date

02/16/2000 TTOM11

01 FC:581

40.00 DP

Total number of pages including cover sheet, attachments, and document.

5

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

PATENT ASSIGNMENT

WHEREAS, we, WALTER V. KLEMP, a citizen of the United States, residing at 1973 W. Clay, Houston, Texas 77019 and PAUL M. DUCKER, a citizen of the United States of America, residing at 13504 N.E. 78 Circle, Vancouver, Washington 98682, (herein called "Assignors"), are the inventors and owners of a certain new and useful invention(s) (herein "Invention") and improvement(s) entitled "DISPOSABLE ABSORBENT ARTICLE EMPLOYING A THIN CORE, AND A METHOD OF MAKING THE SAME"; and

WHEREAS, DRYPERS CORPORATION, a corporation duly organized and existing under and by virtue of the laws of the State of Texas, and having a principal place of business at 5300 Memorial, Suite 900, Houston, Texas 77007 (herein called "Assignee"), is desirous of acquiring and Assignors are desirous of assigning to Assignee all right, title and interest in and to said Invention, improvement and any patent and patent application thereon in "DISPOSABLE ABSORBENT ARTICLE EMPLOYING A THIN CORE, AND A METHOD OF MAKING THE SAME";

NOW, THEREFORE, Assignors, for and in consideration of One Dollar (\$1.00) cash in hand paid to them and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do hereby SELL, ASSIGN and CONVEY unto Assignee all our right, title, and interest throughout the world in and to:

1. Said Invention and improvements in "DISPOSABLE ABSORBENT ARTICLE EMPLOYING A THIN CORE, AND A METHOD OF MAKING THE SAME";
2. United States of America provisional patent application on said Invention filed July 16, 1999, under Serial No. 60/144,345.

3. All applications for patent or like protection on said Invention that have now been or may in the future be made by Assignors or their legal representatives, whether in the United States of America or any other country or place anywhere in the world;

4. All patents and like protection that have now been or may in the future be granted on said Invention to Assignors or their legal representatives, whether in the United States of America or in any other country or place anywhere in the world;

5. All substitutions for and divisions, continuations, continuations-in-part, renewals, reissues, extensions, and the like of said applications and patents and like grants, including without limitation, those obtained or permissible under past, present and future law or statutes;

6. All rights of action on account of past, present and future unauthorized use of said Invention and for infringement of said patents and like protection;

7. The right to Assignee to file in its name applications for patents and like protection for said Invention in any country or countries foreign to the United States; and

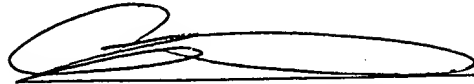
8. All international rights or priority associated with said Invention, applications, patents and like protection.

Assignors covenant that Assignors, their heirs, legal representatives, assigns, administrators, and executors will, at the expense of Assignee, its successors and assigns, execute all papers and perform such other acts as may be reasonably necessary to give Assignee, its successors and assigns, the full benefit of this Assignment.


The U.S. Commissioner of Patents and Trademarks is hereby requested to issue U.S. Letters Patent in accordance with this Assignment.

EXECUTED on the date indicated below opposite our signatures.

DATE: 1/5/00


WALTER V. KLEMP

DATE: 12/7/99


PAUL M. DUCKER

THE STATE OF TEXAS

§
§
§

COUNTY OF HARRIS

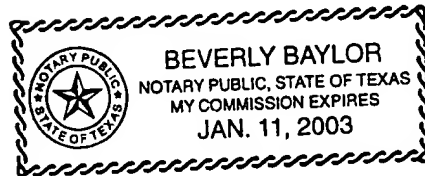
This instrument was acknowledged by WALTER V. KLEMP, on the 5th day of January, 1999. 2000

Beverly Baylor

Notary Public in and for
the State of Texas

My Commission Expires:

1-11-2003



THE STATE OF TEXAS

§
§
§

COUNTY OF HARRIS

This instrument was acknowledged by PAUL M. DUCKER, on the 7th day of December, 1999.

Karla Muir

Notary Public in and for
the State of Texas Washington

My Commission Expires:

4-29-03



APRIL 11, 2002

PTAS

FULBRIGHT & JAWORSKI LLP
MICHAEL S. MCCOY
1301 MCKINNEY
SUITE 5100
HOUSTON, TEXAS 77010-3095

Chief Information Officer
Washington, DC 20231
www.uspto.gov



101985964A

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 10/26/2001

REEL/FRAME: 012569/0450
NUMBER OF PAGES: 30

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:
DRYPERS CORPORATION

DOC DATE: 08/07/2001

ASSIGNEE:
ASSOCIATES HYGIENIC PRODUCTS LLC
4455 RIVER GREEN PARKWAY
DULUTH, GEORGIA 30096

SERIAL NUMBER: 09615978 *P01890US1*
PATENT NUMBER:

FILING DATE: 07/14/2000
ISSUE DATE:

SERIAL NUMBER: 09580282 *P01973US0*
PATENT NUMBER:

FILING DATE: 05/30/2000
ISSUE DATE:

SERIAL NUMBER: 09119108 *P01479US0*
PATENT NUMBER:

FILING DATE: 07/20/1998
ISSUE DATE:

SERIAL NUMBER: 09502323 *P01896US1*
PATENT NUMBER:

FILING DATE: 02/11/2000
ISSUE DATE:

Received
APR 17 2002
Docket: <i>See list</i>
Client: <i>AHP</i>
Attorney: <i>MSM</i>

TECHNOLOGY CENTER R3700

MAR 26 2004

RECEIVED

012569/0450 PAGE 2

SERIAL NUMBER: 09418902 *PO 1896USO*
PATENT NUMBER:

FILING DATE: 10/15/1999
ISSUE DATE:

SERIAL NUMBER: 09580066 *PO 1992USO*
PATENT NUMBER:

FILING DATE: 05/30/2000
ISSUE DATE:

SERIAL NUMBER: 08312334 *PO 0806USO*
PATENT NUMBER: 5536350

FILING DATE: 09/26/1994
ISSUE DATE: 07/16/1996

SERIAL NUMBER: 07642756 *PO 0430USI*
PATENT NUMBER: 5176669

FILING DATE: 01/18/1991
ISSUE DATE: 01/05/1993

SERIAL NUMBER: 07374506 *PO 0430USO*
PATENT NUMBER: 5019069

FILING DATE: 06/30/1989
ISSUE DATE: 05/28/1991

SERIAL NUMBER: 08642720 *PO 0806USI*
PATENT NUMBER: 5769836

FILING DATE: 05/03/1996
ISSUE DATE: 06/23/1998

SERIAL NUMBER: 08630232 *PO 0806USI*
PATENT NUMBER: 5622581

FILING DATE: 04/10/1996
ISSUE DATE: 04/22/1997

SERIAL NUMBER: 08853267 *PO 1323USO*
PATENT NUMBER: 5938649

FILING DATE: 05/09/1997
ISSUE DATE: 08/17/1999

SERIAL NUMBER: 08519321 *PO 0949USO*
PATENT NUMBER: 5643243

FILING DATE: 08/25/1995
ISSUE DATE: 07/01/1997

SERIAL NUMBER: 08923195 *PO 1323USI*
PATENT NUMBER: 5944705

FILING DATE: 09/04/1997
ISSUE DATE: 08/31/1999

SHAREILL COLES, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS



02-19-2002



Form PTO-1595
(Rev. 03/01)
OMB No. 0651-0027 (exp. 5/31/2002)

ET U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

101985964

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof

1. Name of conveying party(ies):

Drypers Corporation

10-26-01

Additional name(s) of conveying party(ies)
attached?

☐ Yes ☒ No

3. Nature of Conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other

Execution Date: August 7, 2001

2. Name and address of receiving party(ies)

Name: Associated Hygienic Products LLC

Internal Address:

Street Address:

4455 River Green Parkway

City: Duluth

State: GA

Zip: 30096

Additional name(s) &
address(es) attached:

☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the new application is:

A. Patent Application No.(s):

09/615,978 09/502,323

09/580,282 09/418,902

09/119,108 09/580,066

B. Patent No.(s):

5,536,350 5,769,836 5,643,243

5,176,669 5,622,581 5,944,705

5,019,069 5,938,649

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Michael S. McCoy
FULBRIGHT & JAWORSKI L.L.P.

Internal Address: Atty. Dkt.: P01880US1

Street Address: 1301 McKinney, Suite 5100

City:
Houston

State: TX Zip:
77010-3095

6. Total number of applications and patents involved:

14

7. Total fee (37 CFR 3.41)

\$ 560.00

☐ Enclosed

☒ Authorized to be charged to deposit account

8. Deposit account number:

06-2375 / Order Number 10104297

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Michael S. McCoy
Name of Person Signing

Signature

October 26, 2001
Date

Total number of pages including cover sheet, attachments, and documents:

Recordation Form Cover Sheet

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. ET575269832US, in an envelope addressed to: Box Assignments, Commissioner for Patents, Washington, DC 20231, on the date shown below.

Dated: October 26, 2001

Signature:

Annette R. Devereux

(Annette R. Devereux)

PATENT APPLICATION ASSIGNMENT

WHEREAS, Drypers Corporation, (hereinafter "*Assignor*"), a corporation organized and existing under the laws of Delaware and having a usual place of business at 5300 Memorial, Suite 900, Houston, Texas 77007 is the owner of the entire right, title and interest in and to a certain Patent Application identified as United States Patent Application Serial No. 09/615,978 entitled "DISPOSABLE ABSORBENT ARTICLE EMLOYING AN ABSORBENT COMPOSITE, AND METHOD OF MAKING THE SAME" ("*the Patent Application*"); and

WHEREAS, Associated Hygienic Products LLC, a Delaware limited liability company having a usual place of business at 4455 River Green Parkway, Duluth, Georgia 30096 ("*Assignee*"), desires to acquire the entire right, title and interest in and to the Patent Application;

NOW, THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, Assignor does sell, assign, transfer and set over unto said Assignee, its successors and assigns, its entire right, title and interest in and to the Patent Application and any patents of the United States and all foreign countries which have been or shall be granted on an application that claims the benefit of the Patent Application, or on any divisionals, continuations, continuations-in-part, reissues, extensions or other applications that claim priority to an application that claims the benefit of the Patent Application; the same to be held and enjoyed by Assignee for its own use and enjoyment, and for the use and enjoyment of its successors, assigns or other legal representatives, to the end of the term or terms for which said patents are or may be granted or reissued, as fully and entirely as the same would have been held and enjoyed by Assignor, if this assignment and sale had not been made; together with all claims for damages by reason of past infringement of said patents, with the right to sue for such damages, and collect the same for its own use and enjoyment, and for the use and enjoyment of its successors, assigns or other legal representatives.

AND, Assignor does hereby authorize and request competent authorities to issue any Letters Patent as shall be granted upon an application that claims the benefit of the Patent Application, or any other patent application referenced herein, to said Assignee and its successors and assigns.

Signature Page Follows

IN WITNESS WHEREOF, the ASSIGNOR has caused this instrument to be executed by its duly authorized officer this 7th day of August, 2001.

DRYPERS CORPORATION

BY: 

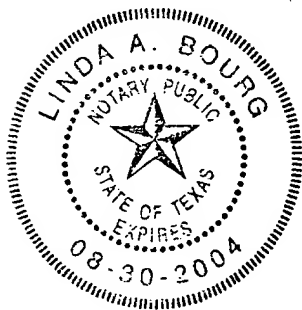
NAME: Walter V. Klemp

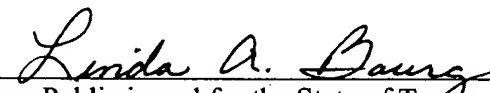
**TITLE: Chairman and Chief Executive Officer,
Drypers Corporation**

**STATE OF TEXAS §
COUNTY OF HARRIS §**

Before me, a Notary Public, on this day personally appeared Walter V. Klemp, Chairman and Chief Executive Officer, Drypers Corporation, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of Drypers Corporation, and that he has executed the same on behalf of said corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 7th day of August, 2001.




Notary Public in and for the State of Texas



UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

MARCH 01, 2004

PTAS



102525400A

FULBRIGHT & JAWORSKI L.L.P.
MICHAEL S. MCCOY
1301 MCKINNEY, SUITE 5100
HOUSTON, TX 77010-3095

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 08/12/2003

REEL/FRAME: 014377/0666

NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

SNEED, SCOTT W.

DOC DATE: 11/25/2002

ASSIGNEE:

ASSOCIATED HYGIENIC PRODUCTS LLC
BOYTHORPE WORKS
GOYTSIDE ROAD
CHESTERFIELD, UNITED KINGDOM

S40 2PH

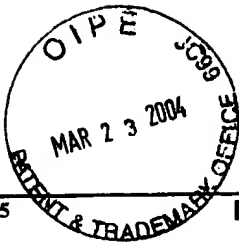
SERIAL NUMBER: 09615978
PATENT NUMBER:

FILING DATE: 07/14/2000
ISSUE DATE:

Received	
MAR 05 2004	
Docket:	PC1880051
Client:	AHP
Attorney:	AA

014377/0666 PAGE 2

KIMBERLY WHITE, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS



08-15-2003



102525400

Form PTO-1595
(Rev. 03/01)
OMB No. 0651-0027 (exp. 5/31/2002)

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof

1. Name of conveying party(ies):

Scott W. Sneed

8-12-03

Additional name(s) of conveying party(ies)
attached?

☐ Yes ☒ No

3. Nature of Conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other

Execution Date: November 25, 2002

2. Name and address of receiving party(ies)

Name: Associated Hygienic Products LLC

Internal Address:

Street Address:

Boythorpe Works
Goyside Road

City: Chesterfield

Country: United Kingdom Zip: S40 2PH

Additional name(s) &
address(es) attached: ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the new application is:

A. Patent Application No.(s):

09/615,978
60/144,345

09615978

B. Patent No.(s):

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Michael S. McCoy
FULBRIGHT & JAWORSKI L.L.P.

Internal Address: Atty. Dkt.: HO-P01880US1

Street Address:
1301 McKinney, Suite 5100

City: Houston State: TX Zip: 77010-3095

6. Total number of applications and patents involved:

7. Total fee (37 CFR 3.41) \$ 40.00

☒ Enclosed☐ Authorized to be charged to deposit account☐ Authorized to be charged to credit card
(Form 2038 enclosed)

8. Deposit account number:

06-2375

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Michael S. McCoy
Name of Person Signing

Signature

August 12, 2003
Date

Total number of pages including cover sheet, attachments, and documents: 5

Recordation Form Cover Sheet
I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. ER 147062297 US, in an envelope addressed to: MS Assignment Recordation Services, Director of the US Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: August 12, 2003

Signature:

(Michael S. McCoy)

TECHNOLOGY CENTER B3700

MAR 26 2004

RECEIVED

04/14/2003 L... 062375 09615978

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40.00

PATENT ASSIGNMENT

WHEREAS, I, SCOTT W. SNEED, a citizen of the United States (herein called "Assignor"), is one of the inventors and owners of a certain new and useful invention(s) (herein "Invention") and improvement(s) entitled "DISPOSABLE ABSORBENT ARTICLE EMPLOYING A THIN CORE, AND A METHOD OF MAKING THE SAME;" and

WHEREAS, ASSOCIATED HYGIENIC PRODUCTS, L.L.C., a limited liability company duly organized and existing under and by virtue of the laws of the State of Delaware, and having a principal place of business at 4455 River Green Parkway, Duluth, Georgia, 30096 (herein called "Assignee"), is desirous of acquiring and Assignor is desirous of assigning to Assignee all right, title and interest in and to said Invention, improvement and any patent and patent application thereon in "DISPOSABLE ABSORBENT ARTICLE EMPLOYING A THIN CORE, AND A METHOD OF MAKING THE SAME;"

NOW, THEREFORE, Assignors, for and in consideration of One Dollar (\$1.00) cash in hand paid to them and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do hereby SELL, ASSIGN and CONVEY unto Assignee all his right, title, and interest throughout the world in and to:

1. Said Invention and improvements in "DISPOSABLE ABSORBENT ARTICLE EMPLOYING A THIN CORE, AND A METHOD OF MAKING THE SAME;"

2. United States of America provisional patent application on said Invention filed July 16, 1999, under Serial No. 60/144,345 and formal patent application on said Invention filed July 14, 2000, under Serial No. 09/615,978.

3. All applications for patent or like protection on said Invention that have now been or may in the future be made by Assignors or their legal representatives, whether in the United States of America or any other country or place anywhere in the world;

4. All patents and like protection that have now been or may in the future be granted on said Invention to Assignors or their legal representatives, whether in the United States of America or in any other country or place anywhere in the world;

5. All substitutions for and divisions, continuations, continuations-in-part, renewals, reissues, extensions, and the like of said applications and patents and like grants, including without limitation, those obtained or permissible under past, present and future law or statutes;

6. All rights of action on account of past, present and future unauthorized use of said Invention and for infringement of said patents and like protection;

7. The right to Assignee to file in its name applications for patents and like protection for said Invention in any country or countries foreign to the United States; and

8. All international rights or priority associated with said Invention, applications, patents and like protection.

Assignor covenants that Assignor, his heirs, legal representatives, assigns, administrators, and executors will, at the expense of Assignee, its successors and assigns, execute all papers and perform such other acts as may be reasonably necessary to give Assignee, its successors and assigns, the full benefit of this Assignment.

The U.S. Commissioner of Patents and Trademarks is hereby requested to issue U.S. Letters Patent in accordance with this Assignment.

EXECUTED on the date indicated below opposite my signature.

DATE: 25 Nov. 2002



SCOTT W. SNEED

THE STATE OF GEORGIA

COUNTY OF Gwinnet

§
§
§

This instrument was acknowledged by SCOTT W. SNEED, on the 25th day of
November, 2002.

Notary Public in and for
the State of Georgia

My Commission Expires:

11/13/05